

TRINITY CHURCH TIDINGS

OCTOBER 2016



Trinity Lutheran Church & School
146 Reserve Road, West Seneca, New York 14224
Church: (716) 674-9188, School: (716) 674-5353

Rev. Dennis Krueger, Pastor, C: 997-5666 / H: 671-8130
Mrs. Kathleen Fretthold, School Principal, School: 674-5353

Church Website: trinity-lutheranchurch.com
Church Office E-mail: trinitylutheranchurch146@verizon.net

WORSHIP TIMES

Saturday @ 5:00 pm - Devotional
Sunday @ 8:00 am - Traditional
Sunday @ 10:30 am - Contemporary

“O Come Let Us Worship the Lord!”

Why do people go to the worship service they do? There are many variables of course. Some go because of the time of the service, early or later in the morning, Saturday or Sunday. Others may attend because of the worship format of the service: Traditional; Praise/Contemporary; Blended. Still others may attend a service because of certain services offered like the Nursery and Children’s Church on Sunday during the Praise Service (10:30am). During the summer months many Trinity members choose the Saturday evening service because of the venue, outdoors! For many of us, whether we’d admit it or not, it may simply be a matter of routine. “That’s the service we’ve always attended!” And, given our busy and diverse schedules today, it may change from week to week depending on what else is going on, like a Buffalo Bills home game (especially if they start winning)!

Very few people believe that the worship of God must be restricted to just one day, the Sabbath Day. The Jews and the Seventh Day Adventists still hold to the Old Testament Law of observing the seventh day of the week (Saturday) as the Sabbath. However, as Jesus said in correcting the distorted Sabbath view of the Pharisees, “The Sabbath was made for man, and not man for the Sabbath.” —Mark 2:27 The point Jesus made is that the Sabbath was not instituted to enslave people, but to benefit them. The spirit of Sabbath observance is continued in the New Testament observance of rest and worship on the first day of the week, commemorating and celebrating the resurrection of our Lord. Quite frankly, every day is the “Lord’s Day” and we are called to worship Him 24 – 7! It is beneficial, however, to have an intentional time for corporate worship of the Body of Christ, the Church. But it could be on Saturday, Sunday, Wednesday or any time and day of the week!

At Trinity we have recently expanded the number of options to gather for worship. We still offer the two Sunday morning options of a Traditional-Blended Worship at 8:00am, and the Praise/Contemporary Service at 10:30am. Recently we have added a Saturday evening service at 5:00pm. The format has yet to be fully determined and will be somewhat dependent on the music resources available. Some weeks we have a piano accompaniment and other weeks we are led via a digital hymnal (which isn’t too bad, actually). Overall attendance for the three services has grown slightly more than when only two Sunday services were offered, for the first month. Especially exciting is that some people are attending on Saturday evening who were rarely attending worship at all because they could not come on Sunday morning! Praise the Lord! The average Saturday evening attendance has been 38 people so far.

What matters more than which service you attend, or whether it’s because of the time, format or whatever, is **THAT YOU WORSHIP THE LORD REGULARLY**. We gather to give praise and honor, glory and thanksgiving to our Lord, and to be fed in the nurture of His Word and Sacraments. Sadly today, more and more people are worshipping less and less! Hopefully the additional option will help Trinity members and guests be able to gather for worship more often and more regularly. Weekly! We eat food daily and we’re supposed to exercise three or more times a week. It seems that we should crave spiritual nourishment and exercise our gathering together for worship at least once a week!

Come, let us worship the Lord . . . on Saturday, Sunday, regularly, often!

~ Pastor Dennis Krueger



TRUNK or TREAT

- ◆ Come to the Trinity parking lot on **Sunday, October 23 at 6:00pm!**
- ◆ Park with your trunk facing in around the perimeter of the parking lot and have 3 bags worth of candy in your trunk.
- ◆ **You and your children**, in costume, will then make your way around the parking lot gathering candy!
- ◆ Bring your own collection bags / containers.
- ◆ A brief devotion will follow in the gym.
- ◆ Call Mark Willert with any questions (608-8907).

Small Group Emphasis Postponed

It has been announced that we were going to be asking existing Small Groups (and forming new ones) to undertake a coordinated study this Fall based on the book, *Joining Jesus On His Mission*. We are going to postpone this special coordinated emphasis until next Spring, probably right after Easter. Sorry for the delay, but when we do this program, we want to do it right – rather than rushed! Thank you for your understanding. Please keep meeting in your Small Group. If you are not a member of a group and would like to be, please get in contact with the church office.



PokEvent

On **October 22 at 1:00pm**, Trinity will have an event to reach out to folks in the community who are playing the **Pokemon Go** game. Daily, there are folks coming on to the Trinity campus visiting three Pokemon sites to play the game. We'll have free hotdogs, cider, hot coco, interactive activities and the opportunity to connect with those attending from the community. If you have a friend that enjoys the game and you'd like to bring them to a church event that is friendly and different, this would be a great opportunity. "When people in the community would come to Jesus, He'd either heal them, teach them, feed them or relate to them. We're trying to do the last two at this event. What a neat opportunity God's given us here," shares Mark Willert, Trinity's Youth and Family Coordinator. If you'd like to help out, please contact Mark at 608-8907.



Ladies, our new Bible study is "Becoming a Woman of Extraordinary Faith". Sessions begin at 7 PM sharp with a DVD presentation followed by some study and discussion. We finish up by 8:30 PM. Come in comfy clothing, bring your Bible, enjoy a cup of tea or coffee, and relax with us as we study some of God's promises for us. Our meetings this month will be on October 10th and 24th.

Buffalo Bills vs. Miami Dolphins Sunday, October 23rd

Join Trinity's Men In Ministry in Watching the Buffalo Bill's away game against the Miami Dolphins on Sunday October 23rd, from 12:30 PM – 4:00 PM at the Hamburg Brewing Company (6553 Boston State Rd, Hamburg NY). All men and women are welcome. Hope to see you there! Contact Chris Kopra with any questions.

UB Football Game vs Kent State Saturday, October 8th ~ 3:30pm Kick-Off



\$25 Adult

\$12.50 Jr./Sr./Military

*All tickets \$12.50 if 25 or more attend! *

A sign-up sheet is on the table by the Memorial Board in the narthex. Come and join the fun!

THANK – YOU!

Thank-you ever so much for all the prayers offered on behalf of Ruth Ann especially, myself and Tristan. It means so much to know that our Trinity friends and members are going to the Lord in prayer for comfort, strength and healing! Also, thank-you for all of the wonderful meals, for sharing books and for gardening around the parsonage. We can't begin mentioning names for fear that we'll over look someone, and certainly don't want to do that. Please know that your care and love is deeply appreciated and helpful!

~ Pastor Krueger, Ruth Ann and Tristan

Emergency Need

If a family member is **hospitalized** or there is an **emergency need**, please inform and phone Pastor Krueger (997-5666), the church office (674-9188), or one of the Deacons.

Trinity School News



From the Principal ...

Dear Friends in Christ,

God is so good! Our school enrollment is now up to 72! Do you remember our prayer drive back in February? We were asking God to bless us with 75 students, which included 15 preschoolers and 10 Kindergarteners. We now have 15 preschoolers and 12 Kindergarteners! So we'll wait patiently for the next 3 students to enroll soon while thanking God for blessing us with the students and families we have now, and working to provide them with the very best spiritual and academic education possible. Keep spreading the word about Trinity school- it's our best advertising. And meanwhile, please remember that Grandparents' Day is October 12, Presentation of 3rd Grade Bibles is on 10/23, and Chicken BBQ on 11/5. Lots more goodness coming up soon!

We are incredibly proud of our own Miss Christine Harris, 1st and 2nd grade teacher here at Trinity School, who was recently honored in Washington D.C. She was presented with 'Angels in Adoption' Award from the Congressional Coalition on Adoption Institute and Senator Charles Schumer for her dedication to child welfare issues. Other recipients this year were the Minnesota Vikings (NFL Team) and the Attachment and Trauma Center of Nebraska. Past recipients have included Muhammad Ali, Laura Bush, Al Roker, Jane Seymour and many others. The Coalition is a non-profit, nonpartisan organization that was founded in 2001 by advocates of children in the U.S. and around the world in need of families. The award celebrates the hard work and dedication of the recipients on behalf of these children, and in Miss Harris' case, also her work with therapeutic foster care. Last May, Christine was chosen as a national adoption advocate, being trained in Washington D.C. to be a spokesperson for foster care, kinship and adoptive families. Her goal is to educate the community regarding the growing need for foster care through service projects (thank you, Brian Makey and Thrivent Action Teams!) and training sessions, and to raise awareness of the suitability of many different family settings as adoptive families. She spent 4 days in Washington meeting with Senators and other organizations, both advocating for adoption and celebrating her award. We are very proud of you, Miss Harris, and so thankful that you are a member of our Trinity family, too!

~ Kathleen Fretthold, Principal

Membership Orientation

Generally speaking visitors and guests who want to join Trinity Lutheran Church may do so in two different ways. If they are/were members of another Lutheran Church, they might simply request to transfer their membership to Trinity and attend a Membership Orientation. For others of another denomination, religion, or are new believers in Christ, they need to attend a New Member Class that covers the basic beliefs of Christianity and Lutheran doctrine that leads to being able to offer a public profession of faith (Adult Confirmation).

The next Membership Orientation will be offered on **Sunday, October 9th at about 12noon**, following the 10:30am service. It will only last about an hour to an hour and a half and introduce prospective members to Trinity Lutheran Church and School and cover the expectations of Trinity Church membership. A New Membership Class will hopefully start in the Fall pending the need for it. If not, a class will be scheduled to start after the first of the year.

Confirmation

By Mark Willert

There's some changes this year in our confirmation program. But first, what is confirmation? Simply it's an opportunity for one to publicly profess their faith and relationship with Jesus Christ as well as agree with what the Lutheran Church believes. You can have adult or youth confirmation.

Starting this year and following, how we do youth confirmation will look like the following. 7th and 8th grade students who wish to be confirmed will need to attend 75% of classes and worship. Class sessions are held Sunday mornings from 9:15-10:15. In May, we'll have a banquet for the 8th grade families (student, parents and sponsors/God parents) in celebration of their confirmation. We'll also hold the public Confirmation in worship in May.

For those who have not yet been confirmed who are in high school and have taken the two years of classes in 7th and 8th grade, we'll confirm them this year as well.

Youth Ministry Update

by Mark Willert, Youth & Family Coordinator

As you may have already heard, my position at Trinity Church has shifted to coordinating the Youth Ministry. This is an area that has been on Trinity's plan for many years, to dedicate a position ministering to our youth - both Jr. and Sr. High. I'm very excited about this change and it makes sense. I've already seen God doing some neat things since this change and I'm energized to be a part of it.

Over the last 20 years we've had some amazing families and individuals steering the youth ministry ship. Dave and Jane Sirgey, Steve and Robin Makosy, Sarah Makosy, Steve Wrobel, Brad McKernan and Rachel Antes are names that have been synonymous with our youth ministry. We give them a heart-felt thank you for their coordination of fun times, shoulders to cry on, long nights, and spiritual guidance.

But what is Youth Ministry? In short, it's the opportunity for the church to reach out to the Jr. and Sr. High age and help them see how God and Jesus' love fits into their complex lives. Consider Youth Ministry like a small church within a church ... you have some similar aspects - times of worship, Bible study, Inclusion (developing and using their gifts and talents), Outreach (inviting those outside - in this case their friends, to develop and come into a saving relationship with Jesus), acts of service (servant events, mission trips - same as our LIFE ministry), and fellowship (coming together as God's people and doing things we enjoy).

Jr. Youth (grades 6-8) will gather once a month in the Trinity gym. Their evening will center around games, open gym time, a devotion and some songs and snacks. Grades 7&8 also gather for Confirmation on Sunday mornings from 9:15am-10:15am (see separate article on Confirmation).

Sr. High will gather on Sunday mornings as well in the youth room in the church lower level. They will also have a new opportunity to gather Thursday evenings for small group (see separate article for Sr. High Youth Ministry).

Both Jr. and Sr. High will also have other opportunities to do outside activities for fun, retreats, service opportunities and the like. These will be dependent on parent and adult participation and coordination. If you would like to be a part of the neat things happening at Trinity with our youth, please give me a call 601-8570.

Sr. High Youth Ministry

By Mark Willert

Imagine a place where high school youth can feel comfortable and free to invite friends. Where discussion of life issues and God intersect. Where life's problems can be shared confidentially and prayed for by their peers and adults. A place they enjoy coming to on a weekly basis for interaction, food and they know God will be a part of it all. A relationship with Jesus is always shared and is the ultimate goal.

We've just mentioned the dynamics of our **Sr. High Small Group Ministry** which will begin in October on Thursday evenings (date TBD - refer to future weekly announcement sheets). It will happen not at church but in homes and in group sizes no larger than 12-14. Students will be trained (leader and co-leader) to facilitate these nights as will an adult. The student leader will choose a topic from an already written out curriculum to facilitate the group through. The adult is there to assist the teen leaders in organizing, encouragement, help the group stay focused and to plainly support the leaders and group in whatever way is needed.

A strong focus and encouragement is put on the teens inviting their friends. When the group reaches a steady 12-14 members, the group will divide into two groups. The student leader will take one, the co-leader will take the other and a newly trained adult will join the new group.

Of course there is still our Sunday morning slot from 9:15am to 10:15am where teens gather in the youth room with Brad and Rachel. Here, they will also share in what's going on in their lives and how God fits in it all.

Sr. High will also have opportunity to take part in a variety of outside events which will be parent/adult driven and organized.

If you have any interest in being a part of our Youth Ministry, or wonder if God might use you in this way, call Mark Willert our Youth and Family Minister 608-8907 to get connected.

STATE OF THE CHURCH IN AMERICA IN 2016 (The Barna Group)

The Christian church has been a cornerstone of American life for centuries, but much has changed in the last 30 years. Americans are attending church less, and more people are experiencing and practicing their faith outside of its four walls. Millennials in particular are coming of age at a time of great skepticism and cynicism toward institutions like the government, the police and particularly the church. Add to this the broader secularizing trend in American culture, and a growing antagonism toward faith claims, and these are uncertain times for the U.S. church. Based on a large pool of data collected over the course of this year, Barna conducted an analysis on the state of the church, looking closely at affiliation, attendance and practice to determine the overall health of Christ's Body in America.

Most Americans Identify as Christian

Debates continue to rage over whether the United States is a “Christian” nation. Some believe the Constitution gives special treatment or preference to Christianity, but others make their claims based on sheer numbers—and they have a point: Most people in this country identify as Christian. Almost three-quarters of Americans (73%) say they are a Christian, while only one-fifth (20%) claim no faith at all (that includes atheists and agnostics). A fraction (6%) identify with faiths like Islam, Buddhism, Judaism or Hinduism, and 1 percent are unsure. Not only do most Americans identify as Christian, but a similar percentage (73%) also agree that religious faith is very important in their life (52% strongly agree + 21% somewhat agree).

Attending Church Is a Good Indicator of Faith Practice

Even though a majority of Americans identify as Christian and say religious faith is very important in their life, these huge proportions belie the much smaller number of Americans who regularly *practice* their faith. When a variable like church attendance is added to the mix, a majority becomes the minority. When a self-identified Christian attends a religious service at least once a month and says their faith is very important in their life, Barna considers that person a “practicing Christian.” After applying this triangulation of affiliation, self-identification and practice, the numbers drop to around one in three U.S. adults (31%) who fall under this classification. Barna researchers argue this represents a more accurate picture of Christian faith in America, one that reflects the reality of a secularizing nation.

Another way Barna measures religious decline is through the “post-Christian” metric. If an individual meets 60 percent or more of a set of factors, which includes things like disbelief in God or identifying as atheist or agnostic, and they do not participate in practices such as Bible reading, prayer and church attendance (full description below), they are considered post-Christian. Based on this metric, almost half of all American adults (48%) are post-Christian.

Most Americans Attend Small to Medium Churches

As far as Barna is concerned, regular church attendance is central to understanding faith practice among American adults. Whether their church is large or small, charismatic or traditional, significant numbers of Americans sit in the pews each Sunday to worship together. Despite the enormous cultural impact of megachurches and megachurch pastors like Joel Osteen and his 40,000+ Lakewood Church, the largest group of American churchgoers attends services in a more intimate context. Almost half (46%) attend a church of 100 or fewer members. More than one-third (37%) attend a midsize church of over 100, but not larger than 499. One in 11 (9%) attends a church with between 500 and 999 attenders, and slightly fewer (8%) attend a very large church of 1,000 or more attendees.

There Are More Churched Than Unchurched Americans

Digging deeper into church attendance, Barna uses another metric to distinguish between two main groups: those who are “churched” versus those who are “unchurched.” Churched adults are active churchgoers who have attended a church service—with varying frequency—within the past six months (not including a special event such as a wedding or a funeral). Unchurched adults, on the other hand, have not attended a service in the past six months. (They may be dechurched, meaning they once attended regularly, or purely unchurched, meaning they have never been involved in a Christian faith community.) Under these definitions, a slight majority of adults (55%) are churched—though the country is almost evenly split, with 45 percent qualifying as unchurched adults.

Christians Are More Generous Than Their Secular Peers

In Matthew 6, Jesus lays out three essential components of discipleship: prayer, fasting and almsgiving. The latter of the three, which we might also call justice and personal charity, is one of the pillars of a healthy spiritual life. Though residents in some cities are more generous than others, Americans give to churches more than any nonprofit organization. More than half of Americans (54%) have given money to a church in the past year—half that number have given to a nonprofit other than a church (22%). The remaining one-quarter (24%) have given to neither. Unsurprisingly almost all practicing Christians (94%) have given to a church, compared to one-quarter (23%) of atheists or agnostics. In fact, practicing Christians tend to be more generous overall than their secular counterparts: 96 percent of practicing Christians gave to a church or a nonprofit, compared to 60 percent among atheists and agnostics.

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STATE OF THE CHURCH IN AMERICA IN 2016

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Americans Express Their Faith in a Variety of Ways

While regular church attendance is a reliable indicator of faithful Christian practice, many Americans choose to experience and express their faith in a variety of other ways, the most common of which is prayer. For instance, three-quarters of Americans (75%) claim to have prayed to God in the last week. This maps fairly well onto the 73 percent who self-identify as Christian. Following prayer, the next most common activity related to faith practice is attending a church service, with more than one-third of adults (35%) having sat in a pew in the last seven days, not including a special event such as a wedding or funeral. About the same proportion (34%) claim to have read the Bible on their own, not including when they were at a church or synagogue. About one in six American adults have either volunteered at a nonprofit (19%) or at church (18%) in the last week. Slightly fewer attended Sunday school (17%) or a small group (16%).

Evangelicals Are a Small but Influential Group

Classifications and metrics are vital to understanding the religious makeup of the United States. Barna uses several of these to identify key faith groups in America, including “born again Christians,” “evangelical Christians” and those who are “Bible-minded.” The largest of these groups are born again Christians, which make up roughly one-third of the population (35%). These individuals have made a personal commitment to Jesus Christ that is still important in their life today and believe that, when they die, they will go to heaven because they have confessed their sins and accepted Jesus Christ as their savior. The next largest group are those considered Bible-minded, who make up about one-quarter of the population (23%). They believe the Bible is accurate in all the principles it teaches and have read the Scriptures within the past week. Finally, the small (7%) but influential group of evangelicals are those who meet the born again criteria plus seven other conditions (detailed below), which are made up of a set of doctrinal views that touch on topics like evangelism, Satan, biblical inerrancy and salvation.

Americans Hold Both Orthodox and Heterodox Views

Religion and politics: two topics best excluded from polite conversation. This old adage appears to have the support of most Americans. When asked whether they, personally, have a responsibility to tell other people their religious beliefs, most people (54%) disagree (46% believe otherwise, very close to an even split). Getting at orthodoxy (or, rather, heterodoxy) among the American population, most (55%) agree that if a person is generally good, or does good enough things for others during their life, they will earn a place in heaven.

Yet in spite of the popularity of the belief that good works is sufficient for eternal life, from a long list of options for ways to describe God, the majority (57%) choose the most orthodox view: that God is the all-powerful, all-knowing, perfect creator of the universe who rules the world today. Other views of God make up one-third (33%) of the responses, and one in 10 (10%) says there is no such thing as God.

KEY TERMS:

Born again: Have made a personal commitment to Jesus Christ that is still important in their life today and believe that, when they die, they will go to heaven because they have confessed their sins and accepted Jesus Christ as their savior.

Evangelical Christian: Meet the born again criteria plus seven other conditions. These conditions include saying their faith is very important in their life today; believing they have a personal responsibility to share their religious beliefs about Christ with non-Christians; believing that Satan exists; believing that Jesus Christ lived a sinless life on earth; asserting that the Bible is accurate in all that it teaches; believing that eternal salvation is possible only through grace, not works; and describing God as the all-knowing, all-powerful, perfect deity who created the universe and still rules it today. Being classified as an evangelical is not dependent upon church attendance or the denominational affiliation of the church attended. Respondents were not asked to describe themselves as “evangelical.”

Bible-minded: believe the Bible is accurate in all the principles it teaches and have read the Scriptures within the past week.

Churched: attended church in the past month

Unchurched: have not attended church in the past 6 months

Practicing Christian: Those who attend a religious service at least once a month, who say their faith is very important in their lives and self-identify as a Christian

Non-practicing Christian: Those who self-identify as a Christian but do not qualify as a practicing Christian

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STATE OF THE CHURCH IN AMERICA IN 2016

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Post-Christian: To qualify as “post-Christian,” individuals had to meet 60% or more of the following factors (nine or more). “Highly post-Christian” individuals meet 80% or more of the factors (12 or more of these 15 criteria):

- Do not believe in God
- Identify as atheist or agnostic
- Disagree that faith is important in their lives
- Have not prayed to God (in the last year)
- Have never made a commitment to Jesus
- Disagree the Bible is accurate
- Have not donated money to a church (in the last year)
- Have not attended a Christian church (in the last year)
- Agree that Jesus committed sins
- Do not feel a responsibility to “share their faith”
- Have not read the Bible (in the last week)
- Have not volunteered at church (in the last week)
- Have not attended Sunday school (in the last week)
- Have not attended religious small group (in the last week)
- Do not participate in a house church (in the last year)

About the Research: The study on which these findings are based was conducted via online and telephone surveys conducted in January 2016 and 2016. A total of 5,137 interviews were conducted among a random sample of U.S. adults, ages 18 years of age or older. The sample error is plus or minus one percentage point at 95-percent confidence level.

About Barna Group: The Barna Group is a private, non-partisan, for-profit organization under the umbrella of the Issachar Companies. Located in Ventura, California, Barna Group has been conducting and analyzing primary research to understand cultural trends related to values, beliefs, attitudes and behaviors since 1984.

Pioneer Camp & Retreat Center’s Wine & Beer Tasting Fundraiser & Theme Basket Auction

Friday, October 21, 2016

6:30pm – 9:00pm

At Kloc’s Grove

(1245 Seneca Creek Road, West Seneca)

Cost: \$50 per person

Featuring a variety of fine wines, local beers, light appetizers, and fabulous theme basket auction. For tickets or more information, please contact Pioneer Camp & Retreat Center at 549-1420 or info@pioneerencamp.org. All proceeds benefit unique camps for children and adults run at Pioneer.

Reformation 2017

2017 will see the 500th Anniversary of Martin Luther nailing the 95 Theses to the cathedral door in Wittenburg and spear-heading one of the greatest movements not only in religion, but also having cultural and political ramifications. How will we share the good news with our community and friends? Please write your ideas on a post-it note and stick it on the door to the nave. We will collect ideas through the end of October. Then a committee will use them to plan for 2017. Would **you** like to be a part of the committee? Contact Linda Meissner at 648-1281 or meisshaus@gmail.com to join in.

Reformation Hymn Festival

Sunday, November 13, 2016

St. Mark Lutheran Church

(1135 Oliver St., N. Tonawanda)

Please join us as we kick off the Reformation Celebration on a high note. Bring the whole family to celebrate and sing hymns that helped to move the Reformation forward! The featured speaker will be Paul Soulek, organist and composer at St. John’s Lutheran Church in Nebraska.



If you know if a member of Trinity who should be on our **shut-in member list**, please let Pastor Krueger and the church office know! We want to care for all!!!

Happy Birthday

10/1 Rachel Eising	10/12 Liam Cosandier	10/27 Robin Makosy
10/2 Rachel Jaskier	10/13 Gabriella Tripi	James Rowsell
10/3 Genevieve Carr	10/14 Nancy Hope	Joanne Jaskier
10/4 Nakiya Harris	David Sirgey	Duane Gabel
10/5 Jennifer Schiferle	10/16 Marilyn Smolka	10/28 Mary Ann Warner
10/6 Lisa Strong	Georgiann Busse	Karl Schultz
10/8 Emily Lelito	10/18 Elva Spellburg	Michelle Ecker
Jonas Herdlein	10/20 Annette Parsons	10/29 Kevin R. Kot
10/9 Emma Monahan	10/21 Beth McKernan	Anastasia Zarbo
10/11 Sheri Courteau	Max Rodgers	10/30 Lacey Harris
10/12 Jennifer Szeider	10/23 Rebecca Hall	10/31 Tara Thompson
Kaitlyn Schwab	10/25 Karen O'Brien	

Happy Anniversary

10/1 Mary & Joel Havens	10/15 Dawn & Paul Barnas
Bonnie & Mark Schwab	10/19 Harry & Judeen Babcock
10/4 Peter & Laural Szeider	Alan & Bok Yox
10/7 Eve & James LoVullo	10/21 Robert & Carol Cislo
10/9 Michael & Noell McKernan	10/24 Gary & Lenore Ecker
10/11 Heidi & Tom Cosandier	Stephen & Carol Hope
10/13 Christopher & Reacey Malta	Aaron & Sarah McClellan
10/15 Carl & Carolyn Lehsten	10/29 Donald & Gail Rieman



**Trinity School's Annual
Chiavetta's Chicken BBQ**

**Saturday, Nov. 5, 2016
12:00pm - 5:00pm**

Tickets: \$9 pre-sale / \$10 at door

Dine In or Drive Thru

Basket Auction & iPad Mini 16GB Raffle

Mark your calendars and plan to attend this fun family event!

Trinity School 1st & 2nd Grade Wish List

Standing fan, 12 small clipboards, dust buster, outdoor toys (Fisher Price, Little Tykes, Step 2). Contact the school prior to purchasing any items to make sure they haven't already been donated.

Portals of Prayer

Portals of Prayer (Oct - Dec 2016) devotion booklets are now available. They can be found in the church entryway, on the Welcome Center in the narthex, and in the coatroom. Please take one for your home devotions!

Ministers: The People of Trinity Church & School

Position

Pastor
School Principal
Youth & Family Coordinator
Church Office Administrator
School Office Administrator

Name

Rev. Dennis Krueger
Kathleen Fretthold
Mark Willert
Teresa Lynch
Judeen Babcock

Contact Information

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